

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031326
3	SCHOOL CODE (IF APPLICABLE)	51343
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL HATOD, INDORE, INDORE, MADHYA PRADESH - 453111
5	PRINCIPAL NAME	GIRISH BELKAR
6	PRINCIPAL QUALIFICATION	M A B. Ed.
7	SCHOOL EMAIL ID	ahps5192@academichights.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	6260240992

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ahpsindore.in/mandatory-disclosure/affiliation-certificate/">https://ahpsindore.in/mandatory-disclosure/affiliation-certificate/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ahpsindore.in/mandatory-disclosure/society-registration-certificate/">https://ahpsindore.in/mandatory-disclosure/society-registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ahpsindore.in/mandatory-disclosure/noc/">https://ahpsindore.in/mandatory-disclosure/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ahpsindore.in/mandatory-disclosure/rte-recognition/">https://ahpsindore.in/mandatory-disclosure/rte-recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ahpsindore.in/mandatory-disclosure/building-safety-certificate/">https://ahpsindore.in/mandatory-disclosure/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ahpsindore.in/mandatory-disclosure/fire-safety-certificate/">https://ahpsindore.in/mandatory-disclosure/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ahpsindore.in/mandatory-disclosure/self-certification/">https://ahpsindore.in/mandatory-disclosure/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ahpsindore.in/mandatory-disclosure/water-and-sanitation-certificate/">https://ahpsindore.in/mandatory-disclosure/water-and-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ahpsindore.in/mandatory-disclosure/fee-structure/">https://ahpsindore.in/mandatory-disclosure/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ahpsindore.in/mandatory-disclosure/academic-calendar/">https://ahpsindore.in/mandatory-disclosure/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ahpsindore.in/mandatory-disclosure/smc/">https://ahpsindore.in/mandatory-disclosure/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ahpsindore.in/mandatory-disclosure/pta/">https://ahpsindore.in/mandatory-disclosure/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GIRISH BELKAR

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	Manisha Nimbalkar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dheeraj Hasija

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=nQfppAljqIU>